# Kansas Department of Agriculture

# Division of Food Safety and Lodging

1320 Research Park Drive, Manhattan, KS 66502 (office) 785-564-6767 (fax) 785-564-6779

#### KANSAS FOOD ESTABLISHMENT INSPECTION REPORT

| nsp Date: | 3/12/2015 | Business ID: | 110099FE | Inspection: | 77001208 |
|-----------|-----------|--------------|----------|-------------|----------|
|-----------|-----------|--------------|----------|-------------|----------|

Business: MARTITA'S PLACE Store ID:

Phone: 9135481263
4960 STATE AVE Inspector: KDA77
KANSAS CITY, KS 66102 Reason: 02 Follow-up

**Results:** Administrative Review

Time In / Time Out

|          | · u c    |          |      |        |       |         |                  |
|----------|----------|----------|------|--------|-------|---------|------------------|
| Date     | In       | Out      | Insp | Travel | Total | Mileage | Notes;           |
| 03/12/15 | 03:00 PM | 03:50 PM | 0:50 | 0:15   | 1:05  | 0       | inspection       |
| 03/12/15 | 03:20 PM |          | 0:00 | 0:30   | 0:30  | 0       | travel to office |
| Total:   |          |          | 0.50 | 0.45   | 1:35  | 0       |                  |

| FOOD ESTABLISHMENT PROFILE  |        |       |              |       |       |          |  |  |
|---|--------|-------|--------------|-------|-------|----------|--|--|
| Insp. Notification Print  |        | Lic   | c. Insp      | o     | No    |          |  |  |
| Priority(P) Violations 6 Priority foundation(Pf) Violations 2   |        |       |              |       |       |          |  |  |
| Certified Manager on Staff Address Verified Certified Manager Present   | Actua  | l Sq. | Ft. <u>0</u> | 1     |       | _        |  |  |
| INSPECTION INFORMATION  |        |       |              |       |       |          |  |  |
| Risk factors are improper practices or procedures identified as the most prevalent contributing factors of food-borne illness or njury. Public health interventions are control measures to prevent food-borne illness or injury. Good Retail Practices are preventative measures to control the addition of pathogens, chemicals and physical objects into oods.  Violations cited in this report must be corrected within the time frames entered below, or as stated in sections 8-405.11 of the ood code. |        |       |              |       |       |          |  |  |
| P=Priority Violation, Pf=Priority foundation violation, HACCP=Hazard Analysis-Critical Control Point, BHC=Bare Hand Contact, RTE=Ready to Eat, HSP=Highly Susceptible Population, K.S.A.=Kansas Statutes Annotated, All temperatures are measured in degrees Fahrenheit (°F).   |        |       |              |       |       |          |  |  |
| IF YOU HAVE ANY QUESTIONS PLEASE VISIT www.agriculture.ks.gov, EMAIL fsl@kda.ks.gov,  | OR C   | ALL   | (785)        | 564-  | 6767  | <b>.</b> |  |  |
| COMPLIANCE KEY: Y=in compliance; N=not in compliance; O=not observed; A=not applicable; C inspection; R=repeat violation.   | =corre | ected | on-si        | te du | ıring |          |  |  |
| This item has Notes. See Footnote 1 at end of questionnaire.  |        |       |              |       |       |          |  |  |
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS  |        |       |              |       |       |          |  |  |
|   |        |       |              |       |       |          |  |  |
| Demonstration of Knowledge  | Υ      | Ν     | 0            | Α     | С     | R        |  |  |
| Certification by accredited program, compliance with Code, or correct responses.  |        | ••    |              |       |       | ••       |  |  |
| Employee Health   | Υ      | Ν     | 0            | Α     | С     | R        |  |  |
| 2. Management awareness; policy present.  |        |       |              |       |       |          |  |  |

3. Proper use of reporting, restriction and exclusion.

| Good Hygienic Pra  | Υ                | Ν                                     | 0  | Α                               | С  | R  |    |    |   |
|--------------------|------------------|---------------------------------------|--|---------------------------------|----|----|----|----|---|
| 4. Proper eating   | þ                |                                       |  |                                 |    |    |    |    |   |
| 5. No discharge    |                  |                                       |  |                                 |    |    |    |    |   |
| Preventing Contar  | Υ                | Ν                                     | Ο  | Α                               | С  | R  |    |    |   |
| 6. Hands clean     | þ                |                                       |  |                                 |    |    |    |    |   |
| 7. No bare hand    | ••               | þ                                     |  |                                 | þ  |    |    |    |   |
| Fail Notes         | 3-301.11(B)      | FOC<br>as d<br>EQU<br>[Emp<br>cont    | FOOD EMPLOYEES may not contact exposed, READY-TOD with their bare hands and shall use suitable UTENSILS eli tissue, spatulas, tongs, single-use gloves, or dispensing IJPMENT. ployee was transporting RTE MOS chips from non food grainer to food safe container and handled chips with bare hected on-Site, COS education, discarded chips.]   | such<br>g<br>ade                | -  |    |    |    |   |
| 8. Adequate ha     | ndwashing fac    | ilities s                             | supplied and accessible.   | þ                               |    |    |    |    |   |
| Approved Source    |                  |                                       |  | Υ                               | Ν  | 0  | Α  | С  | R |
| 9. Food obtaine    | ed from approv   | ed sou                                | rce.   | ••                              |    | •• |    |    |   |
| 10. Food receiv    | ed at proper te  | empera                                | ature.   |                                 |    |    |    |    |   |
| 11. Food in goo    |                  | þ                                     |  | ••                              | •• |    |    |    |   |
| Fail Notes         |                  |                                       | OD shall be safe, UNADULTERATED, and honestly presence pepper in make table top with moldy hole in pepper. ]   |                                 |    |    |    |    |   |
| 12. Required re    |                  | ••                                    | ••   |                                 |    |    |    |    |   |
| Protection from Co | Υ                | Ν                                     | 0  | Α                               | С  | R  |    |    |   |
| 13. Food separ     | ated and prote   | cted.                                 |  | ••                              | þ  | •• | •• | •• |   |
| Fail Notes         | 3-302.11(A)(     | 1)(b)                                 | P - FOOD shall be protected from cross contamination be separating raw animal FOODS during storage, preparation holding, and display from Cooked READY-TO-EAT FOO [Raw beef stored in reach in cooler under make table top RTE tortillas.]   | on,<br>D.                       |    |    |    |    |   |
| 14. Food-conta     | ct surfaces: cle | eaned a                               | and sanitized.   | þ                               |    |    |    |    |   |
| 15. Proper disp    | osition of retur | ned, pı                               | reviously served, reconditioned and unsafe food.   |                                 |    |    |    |    |   |
| Potentially Hazard | lous Food Time   | e/Temp                                | perature   | Υ                               | Ν  | 0  | Α  | С  | R |
| 16. Proper cool    | king time and t  | empera                                | atures.  |                                 | •• |    | •• | •• |   |
| 17. Proper rehe    | eating procedu   | res for                               | hot holding.   |                                 |    |    |    |    |   |
| 18. Proper cool    | ing time and te  | empera                                | utures.  | ••                              |    |    |    |    |   |
| 19. Proper hot I   | holding temper   | ratures                               |  |                                 |    |    |    |    |   |
| 20. Proper cold    |                  |                                       |  |                                 |    |    |    |    |   |
| 21. Proper date    | marking and      | disposi                               | tion.  |                                 | þ  |    |    | þ  | þ |
| Fail Notes         | 3-501.18(A)(     | R<br>Fi<br>pi<br>m<br>of<br>pi<br>[li | - RTE PHF/TCS, Disposition (discard if held more than 7 efrigerated, READY-TO-EAT, POTENTIALLY HAZARDOWN OOD (TIME/TEMPERATURE CONTROL FOR SAFETY FOR THE PROPERS OF THE PR | US<br>FOOD)<br>I for<br>erature |    |    |    |    |   |

| Potentially Hazard  | ious Food Time/T     | emperature   | Υ   | N  | 0  | Α | С  |  |
|---------------------|----------------------|--|---|----|----|---|----|--|
| Fail Notes          | 3-501.18(A)(2)       | P - RTE PHF/TCS, Disposition (discard if in a contain date) Refrigerated, READY-TO-EAT, POTENTIALLY HAZARDOUS FOOD (TIME/TEMPERATURE CONTINESAFETY FOOD) prepared or opened and held in a FCESTABLISHMENT for more than 24 hours shall be dis is not clearly marked to indicate the date or day by when the consumed on the PREMISES, sold, on when held at a temperature of 5°C (41°F) or less for a 7 days, with the day of preparation counted as Day 1. [In walk in cooler, stock pot of MOS menudo without a on pot. PIC stated it was make 3/10. COS dated.] | ROL FOR<br>DOD<br>scarded if it<br>nich the<br>r discarded<br>a maximum | of |    |   |    |  |
| 22. Time as a p     | oublic health contr  | ol: procedures and record.   |   | •• | •• |   | •• |  |
| Consumer Adviso     | ry                   |  | Y   | N  | 0  | Α | С  |  |
| 23. Consumer a      | advisory provided    | for raw or undercooked foods.  |   | •• | •• |   | •• |  |
| Highly Susceptible  | e Populations        |  | Y   | Ν  | 0  | Α | С  |  |
| 24. Pasteurized     | d foods used; prof   | ibited foods not offered.  |   |    |    |   |    |  |
| Chemical            |                      |  | Y   | Ν  | 0  | Α | С  |  |
| 25. Food additi     | ves: approved and    | d properly used.   | ••  |    | •• |   | •• |  |
| 26. Toxic subst     | ances properly ide   | entified, stored and used.   |   | •• |    |   |    |  |
| Conformance with    | Approved Proce       | dures  | Y   | Ν  | 0  | Α | С  |  |
| 27. Compliance      | e with variance, sp  | ecialized process and HACCP plan.  |   |    |    |   |    |  |
| OOD RETAIL PRA      | CTICES               |  |   |    |    |   |    |  |
| Safe Food and Wa    | ater                 |  | Y   | Ν  | 0  | Α | С  |  |
| 28. Pasteurized     | d eggs used where    | e required.  | ••  |    | •• |   | •• |  |
| 29. Water and i     | ce from approved     | source.  |   |    |    |   |    |  |
| 30. Variance ob     | otained for special  | ized processing methods.   | ••  |    | •• |   | •• |  |
| Food Temperature    | e Control            |  | Y   | Ν  | 0  | Α | С  |  |
| 31. Proper cool     | ling methods used    | ; adequate equipment for temperature control.  |   |    | •• |   |    |  |
| 32. Plant food p    | properly cooked for  | r hot holding.   |   | •• |    |   |    |  |
| 33. Approved th     | nawing methods u     | sed.   |   |    |    |   |    |  |
| 34. Thermomet       | ers provided and     | accurate.  |   | þ  |    |   |    |  |
| Fail Notes          | F<br>a<br>n<br>[i    | Pf - Food Temperature Measuring Devices (Provided & A<br>FOOD TEMPERATURE MEASURING DEVICES shall be<br>and readily accessible for use in ensuring attainment and<br>maintenance of required FOOD temperatures.<br>No thermometer on site to measure cooking, cooling, re<br>temps of food made in kitchen.]   | e provided<br>d   |    |    |   |    |  |
| Food Identification | 1                    |  | Y   | N  | 0  | Α | С  |  |
| 35. Food prope      | rly labeled; origina | al container.  |   |    |    |   |    |  |
| Prevention of Foo   | d Contamination      |  | Y   | Ν  | 0  | Α | С  |  |
| 36. Insects, rod    | lents and animals    | not present.   | ••  |    | •• |   | •• |  |
| 37 Contaminat       | ion provented dur    | ing food proparation, storage and display  |   |    |    |   |    |  |
| 37. Oontaminat      | lon prevented dui    | ing food preparation, storage and display.   |   |    |    |   |    |  |

| 39. Wiping cloth  Fail Notes  40. Washing fru | hs: properly us    3-304.14(B)( | Wiping cloths (Storage) Cloths in-use for wiping counters and<br>other EQUIPMENT surfaces shall be held between uses in a<br>chemical sanitizer solution at an appropriate concentration.  |                           | þ  |   |   |     |     |
|---|---------------------------------|--|---------------------------|----|---|---|-----|-----|
|   |                                 | other EQUIPMENT surfaces shall be held between uses in a chemical sanitizer solution at an appropriate concentration.  |                           |    |   |   |     |     |
| 40. Washing fru                               | uits and vegeta                 | [Wet wiping cloth stored on prep table top on make table unit  | t. ]                      |    |   |   |     |     |
|   |                                 | ables.   | ••                        | •• |   |   |     | • • |
| oper Use of Ute                               | Υ                               | Ν  | 0                         | Α  | С | F |     |     |
| 41. In-use uten                               | sils: properly s                | tored.   |                           | þ  |   |   | ••  |     |
| Fail Notes                                    | 3-304.12(B)                     | In-use utensil storage (Non-PHF/TCS-handles above food) Duri<br>pauses in FOOD preparation or dispensing, FOOD preparation<br>dispensing UTENSILS shall be stored in FOOD that is not<br>POTENTIALLY HAZARDOUS (TIME/TEMPERATURE CONTR<br>FOR SAFETY FOOD) with their handles above the top of the Foundation or the Foundation of the support o | and<br>OL<br>OOD          |    |   |   |     |     |
| 42. Utensils, ed                              | quipment and li                 | nens: properly stored, dried and handled.  |                           | þ  |   |   |     | þ   |
| Fail Notes                                    | 4-903.11(A)                     | Cleaned EQUIPMENT and UTENSILS, laundered LINENS, and SINGLE-SERVICE and SINGLE-USE ARTICLES shall be store a clean, dry location; Where they are not exposed to splash, du other contamination; and, At least 15 cm (6 inches) above the fl [Clean pans stored on wall directly above handsink and subject splash from handwashing.]  | ed: In<br>st, or<br>loor. |    |   |   |     |     |
| 43. Single-use                                | and single-ser                  | vice articles: properly used.  |                           |    |   |   |     |     |
| 44. Gloves used properly.                     |                                 |  |                           |    |   |   |     |     |
| ensils, Equipme                               | ent and Vendin                  | g  | Υ                         | N  | 0 | Α | С   | R   |
| 45a. Food and P and Pf items                  | non-food conta                  | act surfaces cleanable, properly designed, constructed and used-   |                           | þ  |   |   | þ   | þ   |
| Fail Notes                                    | 4-101.11(A)                     | P - FCS materials (Safe) Materials that are used in the construct of UTENSILS and FOOD-CONTACT SURFACES OF EQUIPMENTAL be safe.  [RTE chips (MOS) stored in non food grade plastic tub. Employ placing shrimp in non food grade plastic container. COS discard chips (BHC) and places shrimp in food grade container. ]  | ENT<br>ee                 |    |   |   |     |     |
| 45b. Food and<br>Core items                   | non-food conta                  | act surfaces cleanable, properly designed, constructed and used-   |                           | þ  |   |   |     | þ   |
| Fail Notes                                    |                                 | Surfaces such as cutting blocks and boards that are subject to scratching and scoring shall be resurfaced if they can no longer be effectively cleaned and SANITIZED, or discarded if they are not can be being resurfaced.  Surface of cutting board on make table unit is soiled with food and debris buildup. Deep scoring to cutting board.  | pable                     | e  |   |   |     |     |
| 46. Warewashi                                 | ng facilities: in:              | stalled, maintained, and used; test strips.  |                           | þ  |   |   |     | þ   |
| This item h                                   | as Notes. See                   | e Footnote 2 at end of questionnaire.  |                           |    |   |   |     | •   |
| Fail Notes                                    | i                               | Pf - A test kit or other device that accurately measures the concent<br>n mg/L of SANITIZING solutions shall be provided.<br>No test strips for quat tablets used in bar area. ]   | tratio                    | n  |   |   |     |     |
| 47. Non-food co                               | ontact surfaces                 | s clean.   |                           |    |   |   | • • |     |
| nysical Facilities                            |                                 |  | Υ                         | Ν  | 0 | Α | С   | R   |
| 48. Hot and col                               | d water availal                 | ble; adequate pressure.  |                           |    |   |   |     |     |
| 49. Plumbing ir                               | stalled; prope                  | r backflow devices.  |                           |    |   |   |     |     |

| Physical Facilities   |  | Υ           | Ν  | 0 | Α  | С | R |
|---|--|-------------|----|---|----|---|---|
| 50. Sewage and waste water properly disposed.   |  |             | •• | þ | •• |   |   |
| 51. Toilet facilities: properly constructed, supplied an  | d cleaned.   |             | þ  |   |    |   | þ |
| Fail Notes 5-501.17 A toilet room used by fe receptacle for sanitary r [No covered trash can it |  |             |    |   |    |   |   |
| 52. Garbage and refuse properly disposed; facilities  | maintained.  |             |    |   | •• |   |   |
| 53. Physical facilities installed, maintained and clean   |  |             | þ  |   | •• |   | þ |
|   | S shall be maintained in good repair.<br>verely damaged. Deteriorating wall leading to<br>]  | )           |    |   |    |   |   |
| 54. Adequate ventilation and lighting; designated are   | as used.   |             | þ  |   | •• |   |   |
| capacity to prevent grea<br>ceilings.<br>[Grease condensating o<br>establishment greasy, ii     | ns and devices shall be sufficient in number a<br>ase or condensation from collecting on walls<br>on ceiling, on hood, outside hood. All surface<br>including pots, pans, utensils, walls, everythin<br>st clean a year ago. No invoice produced.] | and<br>s in |    |   |    |   |   |
| Administrative/Other  |  | Υ           | Ν  | 0 | Α  | С | R |
| 55. Other violations  |  |             |    |   |    |   |   |
| UCATIONAL MATERIALS   |  |             |    |   |    |   |   |

The following educational materials were provided

#### Footnote 1

Notes:

Accompanied by KDA40

#### Footnote 2

Notes:

Establishment has strips for chlorine.

#### NOTICE OF NON COMPLIANCE WITH KANSAS LAW

Insp Date: 3/12/2015 Business ID: 110099FE Inspection: 77001208

Business: MARTITA'S PLACE Store ID:

Phone: 9135481263

4960 STATE AVE KANSAS CITY, KS 66102 Inspector: KDA77 Reason: 02 Follow-up

Time In / Time Out

| Date     | In       | Out      | Insp | Travel | Total | Mileage | Notes;           |
|----------|----------|----------|------|--------|-------|---------|------------------|
| 03/12/15 | 03:00 PM | 03:50 PM | 0:50 | 0:15   | 1:05  | 0       | inspection       |
| 03/12/15 | 03:20 PM |          | 0:00 | 0:30   | 0:30  | 0       | travel to office |
| Total:   |          |          | 0:50 | 0:45   | 1:35  | 0       |                  |

#### NOTICE OF NON COMPLIANCE WITH KANSAS LAW

The Kansas Food, Drug and Cosmetic Act, effective July 1, 2012 includes K.S.A. 65-619 et seq. and regulations promulgated pursuant thereto and grants the Kansas Department of Agriculture the authority to regulate food establishments and food processing plants.

The Kansas Food, Drug and Cosmetic Act requires that all violations shall be corrected no later than 10 days after this inspection unless otherwise directed on this form.

Failure to comply with the food safety law and its regulations may result in embargo of non-compliant products; immediate closure of your establishment; civil penalties of up to \$1,000.00 per violation; denial of license renewal, modification, suspension and/or revocation of any license or authority issued pursuant to the food safety law; and/or any other penalty authorized by law. Pursuant to K.S.A. 65-619 et seq, licensees issued authority under the Kansas Food, Drug and Cosmetic Act may apply to the secretary for an extension of the time prescribed above.

PLEASE CALL (785) 296-5600 IF YOU HAVE ANY QUESTIONS.

| Follow up Scheduled                |   |                      |  |  |  |  |
|------------------------------------|---|----------------------|--|--|--|--|
| Inspection Report Number           | <u>77001208</u> Inspection F                    | Report Date 03/12/15 |  |  |  |  |
| Establishment Name                 | MARTITA'S PLACE                                 |                      |  |  |  |  |
| Physical Address                   | 4960 STATE AVE                                  | City KANSAS CITY     |  |  |  |  |
|                                    |   | Zip <u>66102</u>     |  |  |  |  |
| Additional Notes and Instructions  | Follow up will be conducted as directed by Mani | hattan office.       |  |  |  |  |
| Physical Address  Additional Notes | 4960 STATE AVE                                  | Zip <u>66102</u>     |  |  |  |  |

#### **VOLUNTARY DESTRUCTION REPORT**

**Insp Date:** 3/12/2015 **Business ID:** 110099FE **Inspection:** 77001208

Business: MARTITA'S PLACE Store ID:

Phone: 9135481263

4960 STATE AVE Inspector: KDA77 KANSAS CITY, KS 66102 Reason: 02 Follow-up

Time In / Time Out

| Date     | In       | Out      | Insp | Travel | Total | Mileage | Notes;           |
|----------|----------|----------|------|--------|-------|---------|------------------|
| 03/12/15 | 03:00 PM | 03:50 PM | 0:50 | 0:15   | 1:05  | 0       | inspection       |
| 03/12/15 | 03:20 PM |          | 0:00 | 0:30   | 0:30  | 0       | travel to office |
| Total:   |          |          | 0:50 | 0:45   | 1:35  | 0       |                  |

| ACTIONS |  |
|---------|--|
|         | Number of products Voluntarily Destroyed 3 |

#### VOLUNTARY DESTRUCTION REPORT

I have this day voluntarily destroyed, or caused to be destroyed, the merchandise described below. Said merchandise found in my possession was unfit for human consumption, misbranded, or otherwise unlawful. Destruction and final disposition of said merchandise has been done in a manner approved by the above named Inspector, representative of the Kansas Department of Agriculture.

I hereby release the Kansas Department of Agriculture, and its members, agents, and representatives from any and all liability.

| 1. Product chips                     | Qty 1 Units contia Value \$ 50.00          |
|--------------------------------------|--|
| Description BHC                      |  |
| Reason Product Destroyed Adulterated | Method Product DestroyedDumpster           |
| Disposal Location Firm               | Embargo Hold Tag # N/A                     |
| 2. Product green pepper              | Qty 1 Units <u>ea</u> Value \$ <u>1.00</u> |
| Description moldy                    |  |
| Reason Product Destroyed Adulterated | Method Product DestroyedDumpster           |
| Disposal Location Firm               | Embargo Hold Tag # N/A                     |

# VOLUNTARY DESTRUCTION REPORT

| VOLUNTARY DESTRUCTION REPORT         |                 |                        |                     |                |
|--------------------------------------|-----------------|------------------------|---------------------|----------------|
| 3. Product                           | tomatillo salsa | Qty 1                  | Units <u>contai</u> | Value \$ 10.00 |
|                                      |                 |                        |                     |                |
| Description                          | out of date     |                        |                     |                |
|                                      |                 |                        |                     |                |
|                                      |                 |                        |                     |                |
| Reason Product Destroyed Adulterated |                 | Method I               | Product Destroyed   | Trash Can      |
|                                      |                 |                        |                     |                |
| Disposal Lo                          | cation Firm     | Embargo Hold Tag # N/A |                     |                |
| <u> </u>                             |                 |                        |                     |                |